

## INVESTORS COMPLAINTS DATA

### Public Issue of Non-Convertible Redeemable Preference Shares (NCRPS):

Data for month ending- Jan. 31, 2026

| SN | Received from                 | Carried forward from previous month | Received during the particular month | Resolved during the particular month* | Total Pending during the particular month # | Pending complaints > 1 month | Average Resolution time^ (in days) |
|----|-------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------------|------------------------------|------------------------------------|
| 1  | Directly from Investors       | NA                                  | 0                                    | 0                                     | 0                                           | 0                            | 0                                  |
| 2  | SEBI (SCORES)                 | NA                                  | 0                                    | 0                                     | 0                                           | 0                            | 0                                  |
| 3  | Stock Exchanges (if relevant) | NA                                  | 0                                    | 0                                     | 0                                           | 0                            | 0                                  |
| 4  | Other Sources (if any)        | NA                                  | 0                                    | 0                                     | 0                                           | 0                            | 0                                  |
|    | <b>Grand Total</b>            | NA                                  | 0                                    | 0                                     | 0                                           | 0                            | 0                                  |

### Trend of monthly disposal of complaints for the financial year

| SN | Month              | Carried forward from previous month | Received during the particular month | Resolved during the particular month * | Pending at the end of the particular month # |
|----|--------------------|-------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------------|
| 1  | April, 2025        | NIL                                 | 0                                    | 0                                      | 0                                            |
| 2  | May, 2025          | NIL                                 | 0                                    | 0                                      | 0                                            |
| 3  | June, 2025         | NIL                                 | 0                                    | 0                                      | 0                                            |
| 4  | July, 2025         | NIL                                 | 0                                    | 0                                      | 0                                            |
| 5  | August, 2025       | NIL                                 | 0                                    | 0                                      | 0                                            |
| 6  | September, 2025    | NIL                                 | 0                                    | 0                                      | 0                                            |
| 7  | October, 2025      | NIL                                 | 0                                    | 0                                      | 0                                            |
| 8  | November, 2025     | NIL                                 | 0                                    | 0                                      | 0                                            |
| 9  | December, 2025     | NIL                                 | 0                                    | 0                                      | 0                                            |
| 10 | January, 2026      | NIL                                 | 0                                    | 0                                      | 0                                            |
| 11 | February, 2026     |                                     |                                      |                                        |                                              |
| 12 | March, 2026        |                                     |                                      |                                        |                                              |
|    | <b>Grand Total</b> |                                     |                                      |                                        |                                              |

^ Average Resolution time is the sum total of time taken to resolve each complaint in days, in the current month divided by total number of complaints resolved in the current month.

\* Inclusive of complaints of previous months resolved in the current month. # Inclusive of complaints pending as on the last day of the month.

**Trend of annual (financial year) disposal of complaints (for 3 years on rolling basis):**

| SN | Year               | Carried forward from previous year | Received during the particular year | Resolved during the particular year | Pending at the end of the particular year |
|----|--------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------------|
| 1  | 2023-24            | 0                                  | 0                                   | 0                                   | 0                                         |
| 2  | 2024-25            | 0                                  | 0                                   | 0                                   | 0                                         |
| 3  | 2025-26            | 0                                  | 0                                   | 0                                   | 0                                         |
|    | <b>Grand Total</b> | 0                                  | 0                                   | 0                                   | 0                                         |